

# *Yes, we can change the world*

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(7 Magha Shukla, Kali Yuga 5103 - 18 February 2002 (Christian era))

Looking over the degeneration of the world and its diving into Ignorance at an exponential rhythm, most of the enlightened souls have as a reflection before this phenomenon: « Alas, we cannot do anything. What we can do is just take note. »

This fatalistic behaviour comes from a vision, so to speak, « narrowly human » that reasons at the scale of human life, and from oblivion that God is All and that this God, this Brahman, is within us and that It is our real nature.

It comes from the oblivion that we are involved in the Cosmic Law, in the same way each drop of the ocean is involved in the ocean.

It is true that the evolution of the world obeys the Sanatana Dharma, the Cosmic Law; it is true that after the Satya Yuga, the Treta Yuga, the Dvapara Yuga, we are right in the Kali Yuga. It is true that, since Adam has crunched the apple, the fall is irremediable, as we have shown and demonstrated it so

many times, for example in “*Ramayana and Hebraic Genesis*”. Time and again, we have explained the symbolism of Adam and Eve. First, Adam, in God’s image, that is to say Divine Consciousness, then this ‘scission’ between Adam and Eve, created from a rib of the former, scission between Consciousness and Nature or Energy, Energy proceeding from Consciousness (made from Adam’s rib); then the coming out of the mind in the fact of crunching the fruit of the tree of discursive knowledge (mental knowledge), all of this taking birth from the egoistic desire (the snake).

From that day, the cosmic motion has begun. From that day the Yugas. The egoistic mind, by its individualistic thought, makes man dive slowly into Ignorance; since Adi Manu, Adam, the first man, has crunched the apple, the process of the levelling down has set off. Man is no more immortal. Having cut himself from the cosmic harmony, from the sanatana dharma, he has set the process of karma in motion; his ego (his mind, his ignorance) will become stronger and stronger. The mind has begun to cut all things, more and more, until having no more any notion of the whole today.

Scriptures that are said ‘sacred’, but that are also scientific, expound this process to us, even giving the duration and some details, with the appearance of the Yugas; these Yugas, as we have shown in « *The measurement of Time in Hinduism* » corresponding also – astronomically speaking – to points of the Cosmos rotation. For everything is one, it is the mind that cuts, separates and makes distinctions between astronomy, ages of the Cosmos, levels of consciousness, duration of life, etc.

The beginning of Satya Yuga corresponds with the coming out, the creation of Adam. Adam is created in God’s image, what means that he has the Divine Consciousness, that he is God Himself. His consciousness is 100 %, his ego 0 %. At the end of the Satya Yuga, Consciousness has gone down to 75 % and

the ego up to 25 %. Scriptures also explain us that, at this time, man is much taller than today and that his lifetime is much longer. Besides, we can find these details in other scriptures and the Old Testament speaks too of Giants and of the age of those patriarchs like Mathusalem, Noah, etc.

Then comes the Treta Yuga. At its start, consciousness is 75% and comes to 50% at its end. Height and lifetime has decreased accordingly. Then comes the Dvapara Yuga when, starting with 50%, Consciousness is at the end no more than 25%. From Dvapara Yuga, the ego takes precedence over Consciousness. Finally comes the Kali Yuga, when man Consciousness starts from 25% and when, at the end of this age, it will come to none and when everything will fall crumble. We are in this age and we see, day after day, this average consciousness of the human being, decrease, visibly, at a geometrical rhythm. So, we are going straight toward a style Mad Max world. It is useless to depict that world; it is enough to look around ourselves. All of us know the characteristics of the Kali Yuga, when all values are reversed, when the Beautiful is called ugly and boring, when ethics is said old-fashioned, when knowledge is said pain in the neck, when Ignorance reigns everywhere in mistress and when money has become the King of the world with sex as a servant (woman and gold, as Sri Ramakrishna said). Turn your TV on and, immediately, you will see a band of ignorant monkeys bawling stupid things on a world eager to receive them, those ignoramuses being, of course, called 'stars' or 'artists'. And this is just a side of the things, for it is the same in all spheres. All and sundry also know how much he can be judged as 'reactionary', narrow minded, etc.. if he does not appreciate these creatures neither their creation, without however wanting any harm to them, each one being at his own place. From generation to generation, along with the levelling down, this is what the youth, still unconscious, have said to their enlightened

parents and what they will hear in their turn, if they become enlightened, from their own children who, in their turn too, will not be able to separate the wheat from the chaff and will take excrement for chocolate. Rappers and footballers are the prophets, the visionaries of the beginning of the years 5100 of Kali Yuga! Saying this is not judging them, for we do not judge individuals, we just take note of the state of affairs. And this is just a simple image ... And we are not at the end of the Kali Yuga, as some false gurus say erroneously. So, there will still be a lot of things to enjoy, and according to the same law in an exponential way. Speaking of violence and of reversed values, even at the level of justice, we often see the Kshatriya-policeman who has done his duty being condemned and judged as a nazi, and the shudra-lout who has robbed and has therefore brought about what has happened to him being praised to the skies by the mob and praised like a martyr. There politics too, from the Greek “πολιτικη” : the good of the city, become mere clash of power and interests and where the ‘good of the city’ has been relegated at the deep bottom of the oubliettes. This is for us a change from the "Rajadharmā" ... Well, let us not dwell on the Kali Yuga, everybody begins to know it through direct experience...

Another characteristic of this descent has also been expounded by Swami Rama Tirtha. At the beginning, those who led the world were being full of knowledge : the Brahmins, those who know. Then the Kahstriyas (warrior-class) have taken precedence over them; however, at the beginning there were still advised by these sages. Then with time, the Kshatriya kings have been replaced by the vaishyas, the trades people. The world is then led by them. Such is the case today when traders are the masters of the world. Then with time, the shudras will come, those who have no knowledge and who are led by blind ignorance, and we are entering these times (see,

above, the 'stars', or some African or other dictators). (*note: here, I do not even speak of Islam!!!*).

Such is, in a nutshell, the Law and its main characteristics.

Then, what to do in front of this irreversible cataclysm that obeys the Cosmic Law of which, as Jesus said, "not a iota will pass?" Is our svadharma to remain silent and to merely look like witnesses, with a fatalistic eye, and to do nothing? Or is it to act?

As Yogi Ramsuratkumar said: the world still holds because of the presence of the sages, of the presence of saints and high and noble-souled beings, in Sanskrit : the Aryas.

It is a fact, the law passes and it will pass, and the only thing we can do is, wisely, to merely be enlightened witnesses. However, in front of a flow of letters and fatalistic reflections, in front of all those desperate, disgusted, weeping spirits, our duty is to remind one thing : it is that all of us, without any exception, and until the micro-organisms, we are participating in this Cosmic Law. We are also actors in it, in the same way as every drop of the ocean is an actor of the ocean.

If we are witnesses, then let us rise above the object of which we are witnesses and let us rise above our individuality.

Why are we not able to change the things that are unfolding before our eyes? Purely and simply because there are the ineluctable and ruthless consequence of the past actions of men. We are helpless because time is a variable of the manifestation and because time is needed for a seed to germinate, to rise and to become a plant. Therefore the events around us will not change overnight. It is a fact: we are helpless, the Law passes.

But, one more time, let us rise above ourselves ; let us not reason at the level of our ego and of our small body that has a lifetime in this world of some 80 years. Remaining at the level of the ego generates suffering. Let not our brothers and sisters look backwards with sadness, thinking that ‘everything clears off, the spirit totally disillusioned and full of sadness. No, let them not look at the level of the terrestrial experience of the ego, but let them rise above, let them see that the work they have done is a seed for the future times, that it inevitably, inexorably, participates in the creation of the future. The Law is a Cosmic Law and we have therefore to rise at the level of the Cosmos. It is like this and only like this that we are able to be true witnesses; and it is only like this that we can understand that we are part of this Law. Let us go out of this little ego incarnated for a limited time; let us even rise above this little grain that this Earth is; let us go up, go up, let us widen the field of our consciousness, we are immortal! So, let us look at all these relativities.

In the same way that everything that happens is the karmic consequence of the past actions, the future will be the karmic consequence of the present actions. And it is there that we can intervene, as participants in the Cosmic Law. O, sure enough, we will not see the effects before long. Why? Very simply because the present things are the total consequences of the past actions that form before our eyes a muddle that seems inextricable, so much their first elements go back far in the past. Therefore, time will be needed for all their effects, these innumerable effects, to be annihilated through karma, in other words for all of them to be experienced. But let us not forget that, if the Satya Yuga will come back – and it doesn’t matter much whether it is after 10 years, after 100 years, after 1.000 years or even after one million years – it is also because we will have participated in it in this present age of crass ignorance.

So, we must not act or think at the level of our ego, but at the level of the Cosmos. We must follow our svadharma, and it is in this sense that we are participating in this Cosmic Law.

And I come back to this symbol I like so much, to the little squirrel of the Ramayana (1). As I have already expounded elsewhere, the Ramayana is also the symbol of the cosmic cycle, the symbol of creation, that is to say the symbol of the splitting from the Self and of the Return to (one)Self. We have assimilated Chitrakut, where Rama the Consciousness and Sita the Nature or Energy (accompanied by Lakshmana the Buddhi) stand, to the garden of Eden. We have analysed Sita's abduction that is only possible through a descent to the mental plane. Then it is the progress of the soul to find Itself again, it is the progress of Rama to find Sita again, with all the devils that they must kill before succeeding. It has also been shown that, without the appearance of Hanuman, the absolute devotion and the self-surrender at the feet of the Divine, it is not possible to go forward; that only this surrender allows Rama the Consciousness to go to the domains of the Ego (Sri Lanka) to kill, to get rid of, to annihilate the latter.

And to go from Bharat to Lanka, there is this bridge to build. Yes, this bridge cannot be build without Hanuman's help, without "total surrender and absolute faith" as Sri Yogi Ramsuratkumar asks for.

And this surrender and this absolute faith are not only personified by Hanumanji, but also by this little squirrel that is there, near the bank. While the army of Hanuman monkeys is building the bridge with lot of huge rocks in order to reach Lanka (this passage has been called "Adam's passage by Westerners), look on the maps, when its true multi-millennial name is "Hanuman's bridge", here is this little squirrel that

makes round trips, taking in his small paws handfuls of sand and going to put them for the building of the bridge.

Like this we have to be. Similar to the squirrel, which is similar, at its level, to Hanuman. Doesn't matter its size, doesn't matter the date when the bridge will reach Lanka, doesn't matter the time that will be needed, let us take part in the Cosmic Work. For such is the symbol: this bridge allowing Consciousness to join Nature again, allowing Consciousness to unite to Energy, Shakti again, allowing to the Being to find Itself again, such is the Cosmic Work. And time is nothing but a variable of the manifestation, it is quite relative, as Hanuman's size and the squirrel's size are relative. The squirrel follows its dharma, it follows its svadharma, it has no ego. It does what has to be done, as the Bhagavad Gita teaches, without having the least view on the fruits of the action. To kill the ego, it is also to make the Kali Yuga vanish.

This is possible only if we forget ourselves, if we put our ego aside; is not the goal do kill it, to annihilate it? We cannot therefore say, "we can't do anything", for this is the only ego's point of view.

Yes, let us be witnesses of what is unfolding before our eyes, let us rise above this manifestation that obeys the Law and, concurrently, let us take part in this Law by following according to our svadharma, according to the Dharma, according to this same Law. For the cycle of the Universe is also based on the svadharma of each one, as it is also based on the little handfuls of sand of the squirrel.

Yes, God is within us and acts through us, most of the time without us being aware of it. Yes, such is the Divine Lila, the Great Divine Play, the Great Cosmic Play of the Manifestation. Let us cease looking at everything as an individual at the level of the duration of our present terrestrial life. We know how



much it is difficult to ask for this in the present world, and we are aware that only some rare souls have the capability. It is these same souls who pull the world upwards, who are still preserving it, who do in such a way that it does not blast yet. Yes, the world still holds because of the presence of the sages. This word is not a mere beautiful word, it is completely 'scientific'. Thus, let us take part with Joy and with heart in the Divine Great Cosmic Play, let us do it consciously. All are taking part in it, the big naughty wolf as well as the Little Red Riding Hood. Everything is the Ocean, there is only the Ocean; however let us take part in the great play of evaporation, rain of drops, rivers that flow, all those waters that are coming back to their own Being: the Ocean.