

Gaura Krishna

Hinduism, it is time to come to light

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We, Hindus, get it in rightly for the present anti-Hindu cabals and for the forced conversions that the so-called Christians are carrying out among tribals in India. But, are we not largely responsible for such happenings?

We like to say and to repeat two things, as if they were 'in vogue'. The first one is that 'Hinduism is not a religion', and the other one, 'all religions are equal', thus turning to perfection a blind eye to ourselves, while thinking showing philosophy and tolerance.

If Hinduism is not a religion, which is absolutely right, so, how is it that we transformed it into a religion? A religion

that, then and really, is as worth as all others, and, 'at the limit', no more and no less worth. A religion full of rituals, covered up with so many forms that the substance has disappeared behind since a long time and that the majority of Hindus was and is led to blindly believe in dogmas and to be full of superstitions? In the same way the Church, which is mistaken for Christendom, did create the religion called 'Christian' and recovered up Jesus' Vedantic teachings with a lot of dogmas and pieces of nonsense, did we not do exactly the same with Sanatana Dharma? It's enough to see the number of Hindus who believe very firmly that there is a god with an elephant head somewhere above the clouds to become aware of the disaster. How could we put the entire responsibility on the back of missionaries? They think they 'do well' as we think we 'do well'. Our share is big and we must come back to a right teaching of Sanatana Dharma, logical and scientific, and no more putting into the minds of people an amalgam of forms that are symbols, of which we even don't give them the basic meaning. So, at least, let us explain!

From Sanatana Dharma we created a religion that wears the name of Hinduism that is a heap of clothes, now completely hiding the naked truth. As Sri Ramakrishna said in the same sense, when all these clothes will have disappeared, what will remain, everywhere, will be Sanatana Dharma. In the Akashic Gospel, which we continue to publish in the Vedantic magazine RAMA NAMA, Jesus says exactly the same. Time has come fully for such a return. An it is to the youth, who will shape the tomorrow's world, that we must apply. Our duty is to expound to them the logic, the immense science of this Sanatana Dharma, the splendour of which is beyond words. Presently, Hindus go to the *kathas* the same way Catholics go to the mass. Once they are out, they go to the pub. They just show up.

If we understand Hinduism in its true sense of Sanatana Dharma and call it 'religion', then it is total folly to say that 'all religions are equal', it is being blind to the core and having no discrimination at all, no *buddhi*.

All this is due to the human mind that has led to the Kali Yuga, the dark age of ignorance. Jesus Himself already vociferated against the "whited sepulchres". Speaking to Scribes and Pharisees, he was speaking and is still speaking to the priest of all ages and religions who kept for themselves the 'essential truth' in order to build for themselves some power on others. This fact is true for all civilisations, for all countries. This world is a world of war because one forgets to give to the children the Vedic truth, "*Sarvam Kalvidam Brahma*" : "Everything that exists is Brahman", or, as Yogiji says: "Only my Father exists." (One forgets) to tell them that Ram, before being Ramachandra, is the name of the Universal Consciousness that is all-pervading, everywhere and in all, and that all our neighbours are Ram's incarnations. If this truth was taught from youth, and physically it is even possible to give scientific proof of it, this world would no more be a world of madness. If, from tomorrow, all Hindus on this earth stopped to shake hands in the Western way, as two egos that measure against each other, and came back to the traditional salutation of "*namaste*", even bowing to 'Westerners', both hands folded on the heart and meaning : "You and me are One", then would not the whole world change soon? It would not be possible any more to see, like I have seen recently in Mumbai in the precincts of the temple of a well-known 'Hindu' sect, people chanting Ram in a temple decorated with magnificent ceiling lights, then right after, going to the restaurant that is part of the same temple complex, to eat extremely refined dishes at a price that easily fills the coffers of the sect, while, at the doorstep of the temple precincts Ram Himself is starving to death. Swami

Vivekananda's heart would be upset and his shivaite anger would rumble. We are not doing better than the Church.

Hindus, beloved brothers and sisters, let us put our house in order, and let us stop to call HINDU what is not. For HINDU means DHARMA.